

Agenda

Meeting: Dorset Waste Partnership Joint Committee
Time: 10.00 am
Date: 6 November 2017
Venue: Committee Room 1, County Hall, Colliton Park, Dorchester, DT1 1XJ

Anthony Alford (Chairman)	West Dorset District Council
Michael Roake (Vice-Chairman)	North Dorset District Council
Tony Ferrari	Dorset County Council
Daryl Turner	Dorset County Council
Margaret Phipps	Christchurch Borough Council
Patricia Jamieson	Christchurch Borough Council
Ray Bryan	East Dorset District Council
Barbara Manuel	East Dorset District Council
David Budd	Purbeck District Council
Peter Webb	Purbeck District Council
Alan Thacker	West Dorset District Council
Ray Nowak	Weymouth & Portland Borough Council
Kevin Brookes	Weymouth & Portland Borough Council
David Walsh	North Dorset District Council

Notes:

- The reports with this agenda are available at www.dorsetforyou.com/countycommittees then click on the link "minutes, agendas and reports". Reports are normally available on this website within two working days of the agenda being sent out.
- We can provide this agenda and the reports as audio tape, CD, large print, Braille, or alternative languages on request.

- **Public Participation**

Guidance on public participation at County Council meetings is available on request or at <http://www.dorsetforyou.com/374629>.

Public Speaking

Members of the public can ask questions and make statements at the meeting. The closing date for us to receive questions is 10.00am on 1 November 2017, and statements by midday the day before the meeting.

Debbie Ward
Chief Executive

Contact: Denise Hunt
County Hall, Dorchester, DT1 1XJ
01305 224878 - d.hunt@dorsetcc.gov.uk

Date of Publication:
Friday, 27 October 2017

1. **Apologies for Absence**

To receive any apologies for absence.

2. **Code of Conduct**

Councillors are required to comply with the requirements of the Localism Act 2011 regarding disclosable pecuniary interests.

- Check if there is an item of business on this agenda in which the member or other relevant person has a disclosable pecuniary interest.
- Check that the interest has been notified to the Monitoring Officer (in writing) and entered in the Register (if not this must be done on the form available from the clerk within 28 days).
- Disclose the interest at the meeting (in accordance with the County Council's Code of Conduct) and in the absence of a dispensation to speak and/or vote, withdraw from any consideration of the item.

The Register of Interests is available on Dorsetforyou.com and the list of disclosable pecuniary interests is set out on the reverse of the form.

3. **Minutes**

5 - 12

To confirm and sign the minutes of the meeting held on 12 September 2017.

4. **Public Participation**

(a) **Public Speaking**

(b) **Petitions**

5. **Dorset Waste Partnership Forward Plan**

13 - 18

To consider a report by the Head of Service (Strategy) of the Dorset Waste Partnership (attached).

6. **Minutes of Dorset Waste Partnership Joint Scrutiny Group**

To receive the minutes of the Dorset Waste Partnership Joint Scrutiny Group held on 30 October 2017.

Please note that the minutes will be circulated separately as the Joint Scrutiny Group meeting takes place following publication of this agenda.

7. **Finance and Performance Report - November 2017**

19 - 38

To consider a report by the Director of the Dorset Waste Partnership (attached).

8. **Draft Revenue Estimates 2018-19**

39 - 52

To consider a joint report by the Treasurer and the Finance and Commercial Manager of the Dorset Waste Partnership (attached).

9. **Capital Programme to 2022/23**

53 - 58

To consider a joint report by the Treasurer and the Finance and Commercial Manager to the Dorset Waste Partnership (attached).

- | | |
|--|----------|
| 10. Medium Term Financial Plan 2018/19 - 2022/23 | 59 - 68 |
| To consider a report by the Treasurer to the Dorset Waste Partnership (attached). | |
| 11. Dorset Waste Partnership Business Plan 2018-19 | 69 - 94 |
| To consider a report by the Director of the Dorset Waste Partnership (attached). | |
| 12. Review of Enforcement Policy and Procedures and Guidelines | 95 - 134 |
| To consider a report by the Head of Service (Strategy) (attached). | |
| 13. Questions from Councillors | |
| To answer any questions received in writing by the Chief Executive by not later than 10.00am on 1 November 2017. | |